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## BIB DATA SHEET

CONFIRMATION NO. 6077

<b>SERIAL NUMBER</b> 10/764,122	<b>FILING or 371(c) DATE</b> 01/23/2004 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2618	<b>ATTORNEY DOCKET NO.</b> 07300-6275
<b>APPLICANTS</b> Robert O'Farrell, Woodenville, WA; Mark D. Kirstein, Incline Village, NV; Robert Gryphon, Incline Village, NV; Brian Browder, Incline Village, NV; Stanley Liu, Incline Village, NV; Patrick O'Farrell, Selah, WA; Geoff O'Farrell, Kirkland, WA; Alison Clark, Leavenworth, WA; Brian Philbin, Snohomish, WA; David Loren Shoup, Woodinville, WA;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/442,810 01/23/2003 and claims benefit of 60/461,588 04/07/2003				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 04/29/2004				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>Examiner's Signature</u>	<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> WA	<b>SHEETS DRAWINGS</b> 7	<b>TOTAL CLAIMS</b> 21
<b>INDEPENDENT CLAIMS</b> 3				
<b>ADDRESS</b> HELLER EHRMAN LLP 4350 LA JOLLA VILLAGE DRIVE #700 7TH FLOOR SAN DIEGO, CA 92122 UNITED STATES				
<b>TITLE</b> System and method for mobile data update				
<b>FILING FEE RECEIVED</b> 469	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	